

## **LEGAL NOTICE**

### **Harry Horn Water/Power Line Project Draft EA**

Montana Fish, Wildlife & Parks (FWP), Region One, has written an environmental assessment (EA) for the Harry Horn unit of Flathead Lake State Park (T27N, R20W, S36, Flathead County) for the purpose of extending the power and water lines to provide lighting and a water hydrant for the picnic shelter and temporary ice skating rink.

Copies of this draft are available at Fish, Wildlife & Parks, 490 N. Meridian Rd., Kalispell; Montana State Library, 1515 E 6<sup>th</sup> Ave., Helena; Flathead County Library, 247 First Ave. E, Kalispell, and 521 Electric Ave., Bigfork; and the FWP website at [fwp.state.mt.us](http://fwp.state.mt.us). The draft is out for public review until November 21, 2003.

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